

Let's Study Hebrews Together; **Heb 2:1-9**

1. What are **V1-4** telling us? It is easy to drift away if we take our eyes off Jesus. He has verified His Word in so many ways it is impossible to neglect. People obeyed by the witness of Prophets and angles, but we have the sure Word of God, we have heard Jesus.

- a. How can we, and what is drifting away? **Drifting is not talking about losing your salvation, but drifting from your first love, allowing the world to take priority over the things of God.**
- b. share the power of verses **2-3**; **We have an eternal salvation that was offered to us freely by Jesus Christ and to turn aside to the security of the world is such a disregard to the greatest thing mankind has ever received, and it is free.**
- c. How does God bear witness and what does it mean?
Through signs and wonders, various miracles, and gifts of the Holy Spirit, according to His own will.

2. Put **V5-9** in your own words; **As amazing as it seems, God has put us in charge of this world, something He did not put under the authority of angels. He made Jesus a little lower than the angels in human form that we might be redeemed to take the place in glory He has prepared us for. There is no salvation outside of Jesus Christ.**

- a. What is the world to come, and the present world? **The world to come is the new heaven and earth, the home of righteousness, as compared to this present world that is under the sway of the wicked one.**
- b. Who is the Son of man, and how is He made lower than the angels, and how is He lifted up then? **The Son of man is Jesus, and through the incarnation He was humbled to that of a man, lower than the angels. But this Jesus was lifted up**

on a cross to win redemption for all who call upon His Name in Him all man can be justified and sanctified.

- c. How many things are put in subjection to Jesus, and what does it all mean? Everything was and is in subjection to Jesus who is the creator of all things. What this means to us is salvation. Any, not a select few who call upon the Name of the Lord shall be saved.
3. Considering all we have studied so far in your own words how is the full plan of salvation portrayed here, from redemption to glorification? It is portrayed in such a manner that it becomes obvious to all who read, that it is a free-gift, offered to all, that anyone who calls on the Name of the Lord will be saved. This gives us the power to live a life of obedience to the very moment we are glorified.