

Let's Study Hebrews Together; **5;1-11**

1. Give your understanding of **V1-4**; a priest must recognize his own sin and weakness, not lording it over others. **Also, we see in these verses that this is not the calling of man but of God. Anyone who takes this honor upon himself is guilty of pride and arrogance.**
 - a. How are high priests taken from Men? What does that mean? **Although a priest is called of God he is just another man, called of God. The Pastor is not born special, he is called which makes him responsible to God in ways others aren't.**
 - b. How is it, these earthly High Priests understand our weakness? **They understand our weakness because they have the same weaknesses. Unless you have experienced something, it is hard to fully understand it.**
 - c. What does it mean that no man is to take the honor of the priesthood upon himself? **It is not an education, a career choice, it is a calling form, not call no ministry.**

2. Now give your understanding of **V5-6**; Christ's primary calling was not to be a high priest but the incarnate Son of God. Not as an earthly high priest but in the order of Melchizedek.
 - a. Who was Melchizedek? **Gen 14:18-19: Then Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High. 19 And he blessed him and said: "Blessed be Abram of God Most High, Possessor of heaven and earth; Ps 110:1-4: The Lord said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool." 2 The Lord shall send the rod of Your strength out of Zion. Rule in the midst of Your enemies! 3 Your people shall be**

volunteers in the day of Your power; In the beauties of holiness, from the womb of the morning, You have the dew of Your youth. **4** The Lord has sworn and will not relent, "You are a priest forever According to the order of Melchizedek." **Heb 7:1-8:** For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him, **2** to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Salem, meaning "king of peace," **3** without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually. **4** Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils. **5** And indeed those who are of the sons of Levi, who receive the priesthood, have a commandment to receive tithes from the people according to the law, that is, from their brethren, though they have come from the loins of Abraham; **6** but he whose genealogy is not derived from them received tithes from Abraham and blessed him who had the promises. **7** Now beyond all contradiction the lesser is blessed by the better. *(Its important as His order is God appearing as man.)*

- b. How is it that glorified Jesus to be High Priest? He offered the final sacrifice of the sin of the world.
- c. How is He, Jesus in the order of Melchizedek? Simply as God appearing in the form of man for the proposes of

3. Now finish up by putting **V7-11** in your own words; Jesus suffered on the cross when He bore our sins, but being a man, He also suffered physical pain, but He endured it all for our salvation.

- a. How did Jesus in the flesh offer up prayers and supplications? **Just like any man He went to God humbling Himself to pray for the needs of the world.**
- b. What does it mean that Jesus learned obedience by His suffering? **Obedience is only demonstrated when it is difficult, He, Jesus suffered the greatest difficulty, beyond what any man can experience.**
- c. How could Jesus be perfected? **He experienced the temptation of Adam, flesh and Spirit but He chose Spirit perfecting holiness for all of us.**
- d. How are we dull of hearing? **We know all these things but so often fail to practice them.**